

# PASTOR RAY'S BIBLE SCHOOL 301

## Kingdom Nation

### Session Seven

## “Learning To Type”

### I. Connecting The Dots

#### A. The Bible Is A Story

1. A proper interpretation of the scripture requires that we understand:

- The Bible is a story
- The story has 2 parts, but they are related
- The 1<sup>st</sup> part of the story focuses on the “natural” or “physical” dimension of the story; the 2<sup>nd</sup> part not only contains history and a narrative of actual events, but reveals the spiritual truth behind natural events

2. In other words, there is an organic, dynamic connection between the two parts of the story, the two “testaments”.

**“The Old Testament is the New Testament concealed;  
The New Testament is the Old Testament revealed.”**

3. This principle is stated most clearly here:

a. First the natural, then the spiritual

**1 Cor 15:44-49**

**If there is a natural body, there is also a spiritual body. 45 So also it is written, "The first man, Adam, became a living soul." The last Adam became a life-giving spirit. 46 However, the spiritual is not first, but the natural; then the spiritual. 47 The first man is from the earth, earthy; the second man is from heaven. 48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. 49 And just as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

**NASB**

b. The Old Testament (natural) experiences of God's people are (spiritual) teaching lessons for the people of God in the New Testament!

**10 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;**

**2 And were all baptized unto Moses in the cloud and in the sea;**

**3 And did all eat the same spiritual meat;**

**4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**5 But with many of them God was not well pleased: for they were overthrown in the wilderness.**

**6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.**

**7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.**

**8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.**

**9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.**

**10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.**

**11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**1 Cor. 10:1-11 KJV**

## **B. Learning To Type**

1. The term “ensamples” in the KJV, (“examples” in most other translations), is from the Greek word “tupos”, from which we get our English word, “type”. Such examples are called “types”; the fulfillment of the “type” is called the “antitype”.

### **“type”**

**An actual historical event, person or object that in some ways symbolizes or anticipates a later occurrence or fulfillment; an Old Testament “foreshadowing” of a New Testament person event or spiritual truth.**

**Baker's Concise Dictionary Of Theology**

2. Sometimes, these “types” are called “shadows”, as in:

**Heb 8:1-5**

**Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.**

**KJV**

a. The OT Tabernacle of Moses, on earth, was a “shadow” of the true tabernacle (dwelling place of God) in the heavenlies

b. The Tabernacle of Moses can be studied as a “pattern” for the true House of God!

c. Moses and his ministry, foreshadow Christ and His ministry, the ministry of Christ being the “antitype” of the ministry of Moses, and superior to it.

**3 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house. 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath built the house hath more honor than the house. 4 For every house is built by some man; but he that built all things is God. 5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; 6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.**

**Hebrews 3:1-6 KJV**

3. The New Testament writers ASSUME that God’s people can ‘connect the dots’, that they can discern NT fulfillment of OT “examples”:

- John the Baptist assumed Israel would connect the OT Passover lambs with the object of John’s cry, “Behold, the Lamb of God!”
- Jesus assumed his listeners would understand His reference to the “manna” of the Old Testament when He declared, “I am the Bread of Life”
- Paul the Apostle assumed the Gentile Christians at Rome had familiarized themselves with the Old Testament, referring to it 85 times in the Book of Romans; 18 times in Galatians!
- The writer of Hebrews refers to the Old Testament over 100 times
- The Book of Revelation refers to or quotes the OT 400 times!

4. On a practical level, how does the New Testament church know how to properly worship God unless it follows the clear patterns set forth in the Psalms?

5. The lack of a thorough knowledge of the Old Testament is the clear explanation for the superficiality of biblical revelation plaguing the modern-day Church of the Living God. In the same way we need the Psalms to show us how to properly express praise and worship toward God, so we need the Old Testament pictures and patterns of redemption to help us appreciate the fulness of our salvation and what the journey will look like!

6. Again we must point out how the multifaceted errors of the doctrines of dispensationalism have robbed the Church of the richness of her generational history and depleted the storehouse of faith because of the discontinuity created between the Old and New Testaments!

## II. Typing The Kingdom Nation

### A. Tracing The “Seed”

1. The Bible story begins with the promise of a “seed”. We now know that seed was Christ.

a. The “seed” produced fruit, a multitude of the “saved” or redeemed, a community identified in the Old Testament as “Israel”, (the type), and in the New Testament as the Church, (antitype).

2. The Bible story ends with the full-grown produce of the original “seed” living eternally with God.

3. This ONE COMPANY of the redeemed, the saints of Old and New Testament, are the Kingdom Nation of God.

4. We have been considering the life of Abraham, as a “type” of the Believer.

5. Now we fast-forward in history, to see what happens to the “seed”...

- Abraham begets Isaac, Isaac begets Jacob
- Jacob begets 12 sons, who become the heads of the 12 tribes of Israel
- The sin of the 10 elder brothers of Joseph, (a powerful “type” of Christ), eventually takes all Abraham’s descendents into Egyptian bondage!

6. The story of God’s redemption of the Hebrews out of Egyptian bondage becomes the Grand Panoramic Model Of Salvation for ALL those who will be saved!

“...no all these things happened to them for examples (to us) for our admonition...”

1 Corinthians 10:11

### B. The Call Of Moses

1. We can clearly see that the picture of Israel in Egyptian bondage is a type of lostness, our condition before God saves us. The story contains the following types/antitypes:

*Egypt is a type of the world/world system*

*Pharaoh is a type of Satan, the “god of this world”*

*Israel is a type of the redeemed, God’s “Kingdom Nation”, in need of deliverance*

*Pharaoh’s task-masters, who torment Israel, are a type of demonic spirits*

*Pharaoh’s magicians are a type of the false prophets*

*Moses is a type of Christ*

*The narrative of the conflict between Moses and Pharaoh=God and Satan*

***The 10 plagues of Exodus prefigure the 10 judgments of the Book of Revelation  
Each of the plagues was a type of judgment of God against the false Gods of Egypt  
The final deliverance came via the blood of an innocent, the Passover Lamb (Ex. 12)***

2. The trigger for all the events of Exodus was the call of Moses, a beautiful type of the Lord Jesus Christ...

- A “shepherd” commissioned and charged with saving God’s people
- A “champion” of God, sent to do battle with the enslaving spirit of Pharaoh
- The “mediator” between God and man
- The “Leader”, whose guidance would take them OUT of Egypt

3 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God...and the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed...4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I...And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites...10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:1-10 (Excerpts from KJV)

3. Notice the 2 “signs” God gives Moses to authenticate His commission came from God:

4 Then Moses answered and said, "What if they will not believe me, or listen to what I say? For they may say, 'The Lord has not appeared to you.'" 2 And the Lord said to him, "What is that in your hand?" And he said, "A staff." 3 Then He said, "Throw it on the ground." So he threw it on the ground, and it became a serpent; and Moses fled from it. 4 But the Lord said to Moses, "Stretch out your hand and grasp it by its tail" — so he stretched out his hand and caught it, and it became a staff in his hand — 5 "that they may believe that the Lord, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you." 6 And the Lord furthermore said to him, "Now put your hand into your bosom." So he put his hand into his bosom, and when he took it out, behold, his hand was leprous like snow. 7 Then He said, "Put your hand into your bosom again." So he put his hand into his bosom again; and when he took it out of his bosom, behold, it was restored like the rest of his flesh. 8 And it shall come about that if they will not believe you or heed the witness of the first sign, they may believe the witness of the last sign.

Ex 4:1-9 NASB

4. Notice how *CONSISTENT* the type/antitype, as it extends from Moses to Christ to the Church!

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

(Commissioned or Sent by God)

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 .They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was

received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. Amen.

Mark 16:15-20 KJV

### C. The Pattern Of Redemption Of The Kingdom Nation

1. The Book of Genesis was primarily about the FALL of man and its results.

2. The Book of Exodus is primarily about the REDEMPTION of man, and sets for the “pattern” of salvation for all of God’s people in all time periods. (The validity of this perspective is confirmed by the Apostle Paul in 1 Corinthians 10:1-13 and in the 3<sup>rd</sup> and 4<sup>th</sup> Chapters of the Epistle to the Hebrews)

3. We know that God’s deliverance of Israel from Egyptian bondage came about with the institution of the Feast of Passover, in Exodus 12.

2 And the Lord spake unto Moses and Aaron in the land of Egypt, saying, 2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: 4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: 6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. 13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.

Ex 12:1-14 KJV

4. And now we see the elements of redemption, already foreshadowed for us as far back as Genesis 3 and Genesis 4, demonstrated in the corporate context of an entire people group!

- a. God slaying the animals for their skins to cover Adam and Eve in Genesis 3
- b. Abel's worship confirmed as pleasing to God, a blood sacrifice

5. How many types/antitypes can you find in this one passage?

#### **D. Learning To Type: Connecting The Passover To Calvary**

- 1. Jesus was crucified on Passover.
- 2. He was the "Lamb of God", offered for all those who would believe.
- 3. The Old Testament saints were saved by their FAITH in the blood of a natural lamb, prefiguring Christ as the Lamb of God, by whom WE are saved when we "apply the blood" to the "doorposts" of our lives (the spiritual antitype of Exodus 12).
- 4. Israel was delivered that night. The Feast of Passover was instituted (to be observed forever) as a "beginning of months" to the people of God.
- 5. But two more "Feasts" are yet ahead. We'll examine them in our next class!